

# 4-H Club Planning and Achievement

CLUB \_\_\_\_\_ YEAR \_\_\_\_\_  
LEADERS \_\_\_\_\_

## Required:

To receive the purple seal, the following requirements a-d must be met. For each one not accomplished, the club seal will be lower one color. A-D are assigned monthly through the 4-H Council.

- \_\_\_ a. 4-H Building or Fairground Clean-up.
- \_\_\_ b. Community Service for Youth. (i.e. after school program at Oakley or Winona)
- \_\_\_ c. Community Service for the elderly.
- \_\_\_ d. Other (must be pre-approved by the 4-H PDC prior to occurrence).

## Optional Requirements:

### *Life Skill #1- Relating to Others*

- \_\_\_ a. Hold a parents' night meeting or program.
- \_\_\_ b. Junior leaders assist project leaders at 2 or more project meetings.
- \_\_\_ c. Present, explain and promote 4-H at 1 or more schools or other locations.
- \_\_\_ d. Have an exchange meeting or other event with another 4-H group or club in your county or another county. Explain: \_\_\_\_\_
- \_\_\_ e. Present a radio or TV program.
- \_\_\_ f. Promote some phase of 4-H with a window display or poster.
- \_\_\_ g. Participate in 4-H Sunday observance.
- \_\_\_ h. 4-H members participate in a county or state camp. List members: \_\_\_\_\_
- \_\_\_ I. A family in your club or group serve as a host family to a LABO delegate or have a family member as a LABO delegate.
- \_\_\_ j. Provide a 4-H video to the community channel.
- \_\_\_ k. Other: \_\_\_\_\_

### *Life Skill #2- Developing Inquiring Minds*

- \_\_\_ a. Hold a club project tour.
- \_\_\_ b. Take a project or educational trip or club tour. List: \_\_\_\_\_
- \_\_\_ c. Promote some phase of 4-H work with a booth or banner at the county fair.
- \_\_\_ d. Have a 4-H float in a parade.
- \_\_\_ e. A majority of 4-H members participate in a county-wide training such as record book, officer training etc. List: \_\_\_\_\_
- \_\_\_ f. Other: \_\_\_\_\_

### *Life Skill #3- Setting Goals and Making Decisions*

- \_\_\_ a. A majority of the officers receive officer training.
- \_\_\_ b. Maintain or increase the number of 4-H members in the group.
- \_\_\_ c. Plan and carry out one or more group projects such as wildlife conservation, soil conservation, recreation, people to people, emergency preparedness, citizenship, ecology, pollution control or other areas. Explain: \_\_\_\_\_
- \_\_\_ d. Have 1 or more official representatives at each meeting of the county 4-H Council.
- \_\_\_ e. 4-H members participate in a county or district judging school or contest.
- \_\_\_ f. Members participate in other district, regional or state contests or activities such as State Fair, Quiz Bowl, etc. Must list a minimum of 3.  
List: \_\_\_\_\_

\_\_\_ g. 4-H club members participate in club fund raising activities.

List: \_\_\_\_\_

\_\_\_ h. All 4-H members complete and turn in 4-H Record Books.

\_\_\_ i. Completed Secretary, Treasurer, Reporters and Historian books turned into the Extension Office by October deadline.

\_\_\_ j. All club enrollment cards turned into the Extension Office by November 1. This does not include 4-H'ers joining later in the year.

\_\_\_ k. Other: \_\_\_\_\_

*Life Skill #4- Building Self-Confidence*

\_\_\_ a. Majority of the members attend the Achievement Banquet which bring the accomplishments of the 4-H members to the attention of the people in the area.

\_\_\_ b. Members present one or more demonstrations or illustrated talks in a county contest.

\_\_\_ c. 4-H members participate in 2 or more county events not included in any other optional guideline; such as Fashion Revue, Dog Show, Horse Show, Livestock Show, Judging Contest or other similar events.

\_\_\_ d. Have some exhibits from your club or group at the Kansas State Fair.

\_\_\_ e. 4-H members participate in the Kansas State Fair in ways other than exhibiting project work; including but not limited to judging contests, presentations, etc.

\_\_\_ f. Majority of club members participate, as a group, at County Club Day.

\_\_\_ g. Provide a junior leader at the county fair.

\_\_\_ h. Other: \_\_\_\_\_

*Life Skill #5- Concern for Community*

\_\_\_ a. Provide 10 or more news stories for publication on project work, club meetings, or group projects.

\_\_\_ b. Render some service to the community, such as: present program for another organization, assist persons less fortunate, assist with some worthy cause, help in a community enterprise, or participate in Community Resource Development.

Explain: \_\_\_\_\_

\_\_\_ c. Make a contribution to the Bread Basket, Angel Tree, Big Brothers, Big Sisters, or other charitable organization. List: \_\_\_\_\_

\_\_\_ d. Visit people in the rest home and/or provide a program or programs and remembrances for them.

\_\_\_ e. Provide junior leader assistance at other county or state events such as Club Day, Style Revue, Judging Contest, Spring Shows, etc. Explain: \_\_\_\_\_

\_\_\_ f. Other: \_\_\_\_\_

**Seal Requirements:**

\_\_\_ To receive a purple seal, the club must have all 4 of the required activities. 25 optional items checked, and at least 1 item from each of the 5 life skills must be included.

\_\_\_ To receive a blue seal, 3 of the required activities and 20 optional items checked.

\_\_\_ To receive a red seal, 2 of the required activities and 15 optional items checked.

\_\_\_ To receive a white seal, 1 of the required activities and 10 optional items checked.